



Application for removal or variation of a condition following grant of
planning permission. Town and Country Planning Act 1990.
Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

1. Site Address

Number	
Suffix	
Property name	Ellenor
Address line 1	Coldharbour Road
Address line 2	Northfleet
Address line 3	
Town/city	Gravesend
Postcode	DA11 7HQ

Description of site location must be completed if postcode is not known:

Easting (x)	563861
Northing (y)	171768

Description

2. Applicant Details

Title	Mr
First name	Tim
Surname	Hammond
Company name	
Address line 1	Ellenor, Coldharbour Road
Address line 2	Northfleet
Address line 3	
Town/city	Gravesend

2. Applicant Details

Country	
Postcode	DA11 7HQ
Are you an agent acting on behalf of the applicant? ☒ Yes ☐ No	
Primary number	
Secondary number	
Fax number	
Email address	

3. Agent Details

Title	
First name	John
Surname	Collins
Company name	DHA Planning
Address line 1	Eclipse House Eclipse Park
Address line 2	Sittingbourne Road
Address line 3	
Town/city	Maidstone
Country	England
Postcode	ME14 3EN
Primary number	01622776226
Secondary number	
Fax number	
Email	john.collins@dhaplanning.co.uk

4. Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

Expansion and refurbishment of the existing Ellenor Hospice to provide 12 en-suite rooms consisting of a single storey extension at the eastern end to provide 5 single en-suite rooms with amenity space and nurses space together with 7 refurbished rooms within the existing hospice layout; construction of two storey addition on south side for offices, meeting rooms for well-being centre and improved outpatient facilities; provision of ambulance access from Marks Square; alterations and extension to existing car parking layout and provision of external storage and sub-station.

Reference number

20190756

Date of decision (date must be pre-application submission)

23/10/2019

Please state the condition number(s) to which this application relates

Condition number(s)

~~2, 7, 8, 9, 10, 12, 13, 14 and 16~~ 2, 7, 8, 10, 13, 14 + 16.

4. Description of the Proposal

Has the development already started?

☐ Yes ☒ No

5. Condition(s) - Removal/Variation

Please state why you wish the condition(s) to be removed or changed

The amendments proposed largely arise due to a need to phase the project due to financial considerations, but also as a result of a need to amend the design to accommodate measures to improve ventilation as a consequence of new Guidance following the Covid pandemic. Further survey work has also identified anomalies in respect of precise ownership areas and as a result, parking has been moved. It is however important to note that no structures have been re-sited.

If you wish the existing condition to be changed, please state how you wish the condition to be varied

The amendments will require changes to Condition no. ~~2, 7, 10, 13, 14 and 16~~ ^{2, 7, 8, 10, 13, 14 + 16}. Details of these amendments are expressed in the accompanying Planning Statement (incl. Design and Access).

6. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

☐ Yes ☒ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

- ☒ The agent
☐ The applicant
☐ Other person

7. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

☒ Yes ☐ No

If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):

Officer name:

Title	Mr
First name	Shazad
Surname	Ghani
Reference	

Date (Must be pre-application submission)

11/10/2021

Details of the pre-application advice received

Mr Ghani advised that he considered the amended scheme suitable to be dealt with under Section 73 i.e. as an amendment.

He saw no particular objections to the design changes and understood the need for them

8. Ownership Certificates and Agricultural Land Declaration

CERTIFICATE OF OWNERSHIP - CERTIFICATE B - Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14

I certify/The applicant certifies that:

- ☒ I have/The applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner* and/or agricultural tenant** of any part of the land or building to which this application relates; or
☐ The applicant is the sole owner of all the land or buildings to which this application relates and there are no other owners* and/or agricultural tenants**.

* 'owner' is a person with a freehold interest or leasehold interest with at least 7 years to run. ** 'agricultural tenant' has the meaning given in section 65(8) of the Town and Country Planning Act 1990.

Owner/Agricultural Tenant

8. Ownership Certificates and Agricultural Land Declaration

Name of Owner/Agricultural Tenant	Colyer-Fergusson Charitable Trust
Number	
Suffix	
House Name	
Address line 1	34 Hill Street
Address line 2	
Town/city	Richmond, Surrey
Postcode	TW9 1TW
Date notice served (DD/MM/YYYY)	11/11/2021

Name of Owner/Agricultural Tenant	Bovis Homes
Number	
Suffix	
House Name	
Address line 1	11 Tower View
Address line 2	
Town/city	Kings Hill
Postcode	ME19 4UY
Date notice served (DD/MM/YYYY)	11/11/2021

Name of Owner/Agricultural Tenant	Persimmon Homes SE
Number	
Suffix	
House Name	
Address line 1	Schloars House
Address line 2	60 College Road
Town/city	Maidstone
Postcode	ME15 6SJ
Date notice served (DD/MM/YYYY)	11/11/2021

8. Ownership Certificates and Agricultural Land Declaration

Name of Owner/Agricultural Tenant	Gravesham Borough Council
Number	
Suffix	
House Name	
Address line 1	Civic Centre
Address line 2	Windmill Street
Town/city	Gravesend
Postcode	DA121AU
Date notice served (DD/MM/YYYY)	11/11/2021

Person role

☐ The applicant

☒ The agent

Title	Mr
First name	John
Surname	Collins
Declaration date (DD/MM/YYYY)	11/11/2021

☒ Declaration made

9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. ☒

Date (cannot be pre-application) 11/11/2021