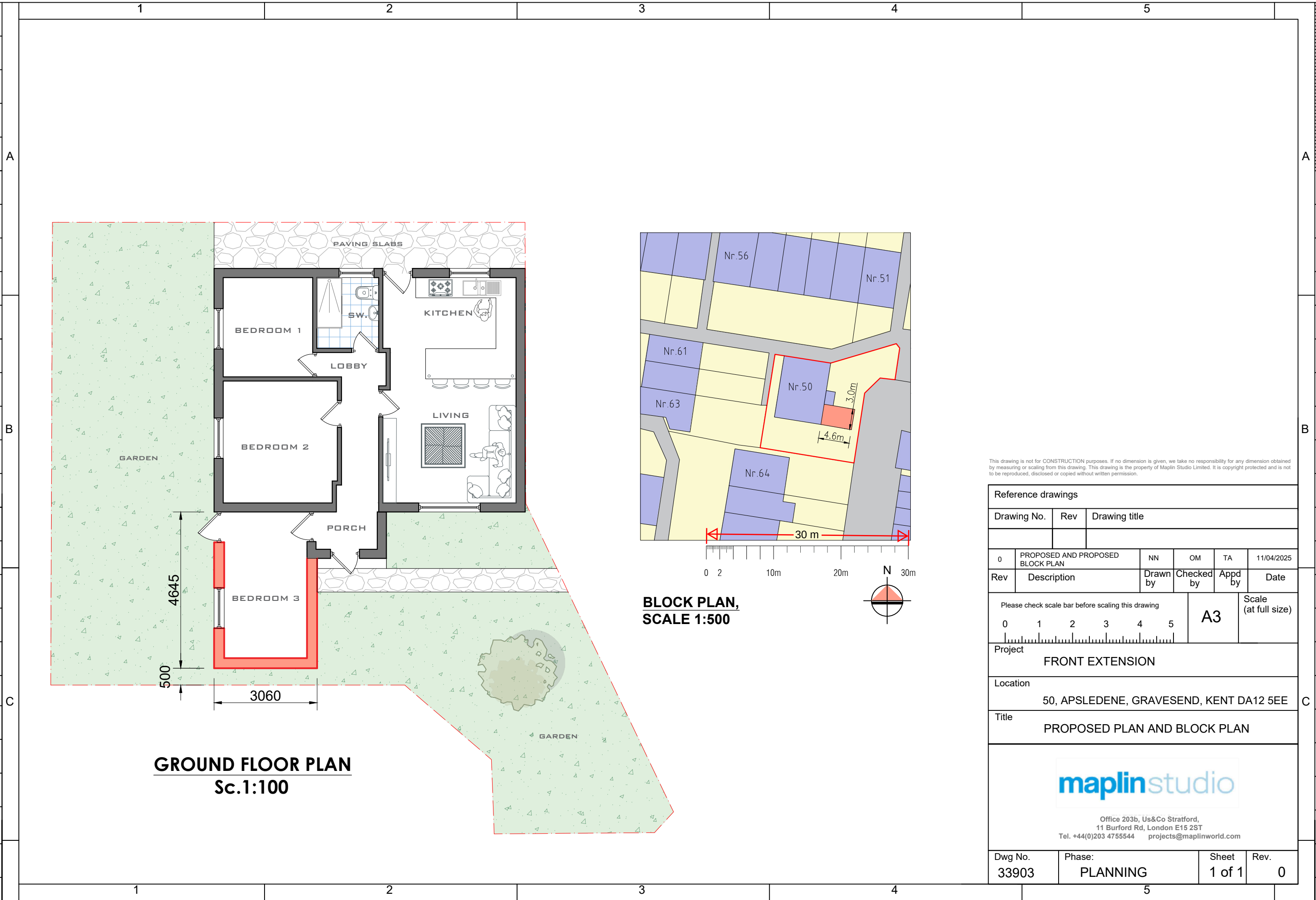


20 m



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|                                                                                                                                                                                                                                     |                                  |          |               |            |         |                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------|---------------|------------|---------|----------------------|
| Reference drawings                                                                                                                                                                                                                  |                                  |          |               |            |         |                      |
| Drawing No.                                                                                                                                                                                                                         |                                  | Rev      | Drawing title |            |         |                      |
|                                                                                                                                                                                                                                     |                                  |          |               |            |         |                      |
| 0                                                                                                                                                                                                                                   | PROPOSED AND PROPOSED BLOCK PLAN |          | NN            | OM         | TA      | 11/04/2025           |
| Rev                                                                                                                                                                                                                                 | Description                      |          | Drawn by      | Checked by | Appd by | Date                 |
| Please check scale bar before scaling this drawing                                                                                                                                                                                  |                                  |          |               | A3         |         | Scale (at full size) |
| 0 1 2 3 4 5                                                                                                                                                                                                                         |                                  |          |               |            |         |                      |
| Project                                                                                                                                                                                                                             |                                  |          |               |            |         |                      |
| FRONT EXTENSION                                                                                                                                                                                                                     |                                  |          |               |            |         |                      |
| Location                                                                                                                                                                                                                            |                                  |          |               |            |         |                      |
| 50, APSLEDENE, GRAVESEND, KENT DA12 5EE                                                                                                                                                                                             |                                  |          |               |            |         |                      |
| Title                                                                                                                                                                                                                               |                                  |          |               |            |         |                      |
| PROPOSED PLAN AND BLOCK PLAN                                                                                                                                                                                                        |                                  |          |               |            |         |                      |
| <div></div> <div>Office 203b, Us&amp;Co Stratford,<br/>11 Burford Rd, London E15 2ST<br/>Tel. +44(0)203 4755544 projects@maplinworld.com</div> |                                  |          |               |            |         |                      |
| Dwg No.                                                                                                                                                                                                                             |                                  | Phase:   |               | Sheet      |         | Rev.                 |
| 33903                                                                                                                                                                                                                               |                                  | PLANNING |               | 1 of 1     |         | 0                    |