

NOTES:

1. All dimensions to be checked and verified on site prior to construction commencing: any discrepancies to be reported to client.

2. This drawing is for planning purposes only.

3. No dimensions to be scaled from drawing except for the purposes of Planning Applications. The contractor should check all dimensions on site. It is the contractors responsibility to ensure compliance with Building Regulations.

**CDM 2015 Health and Safety Information:**  
This information relates only to 'Significant Hazards' identified on this drawing and is to be read in conjunction with the Designer's Risk Assessment Register.

**SAFETY, HEALTH AND ENVIRONMENTAL INFORMATION**  
In addition to the hazards / risks normally associated with the types of work detailed on this drawing, note the following:

**CONSTRUCTION:**  
**MAINTENANCE/ CLEANING:**  
**DECOMMISSIONING/ DEMOLITION:**  
**ENVIRONMENT:**

It is assumed that all works will be carried out by a competent contractor working, where appropriate, to an approved method statement

KEY

- X00#

EXISTING DOOR/WINDOW TO BE RETAINED
- X00#

EXISTING DOOR/WINDOW TO BE REMOVED/ REPLACED
- CT

CABLE TRAY
- DS

13A TWIN SOCKET NOT SWITCHED
- DS/S

13A TWIN SOCKET SWITCHED
- EJB

ELECTRIC JUNCTION BOX
- H

ELECTRIC HEATER
- Hc

BAR HEATER IN PROTECTIVE 'CAGE'
- L

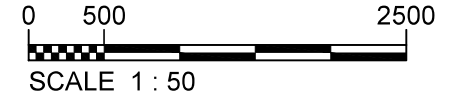
LIGHT FITTING
- LS

LIGHT SWITCH
- VP

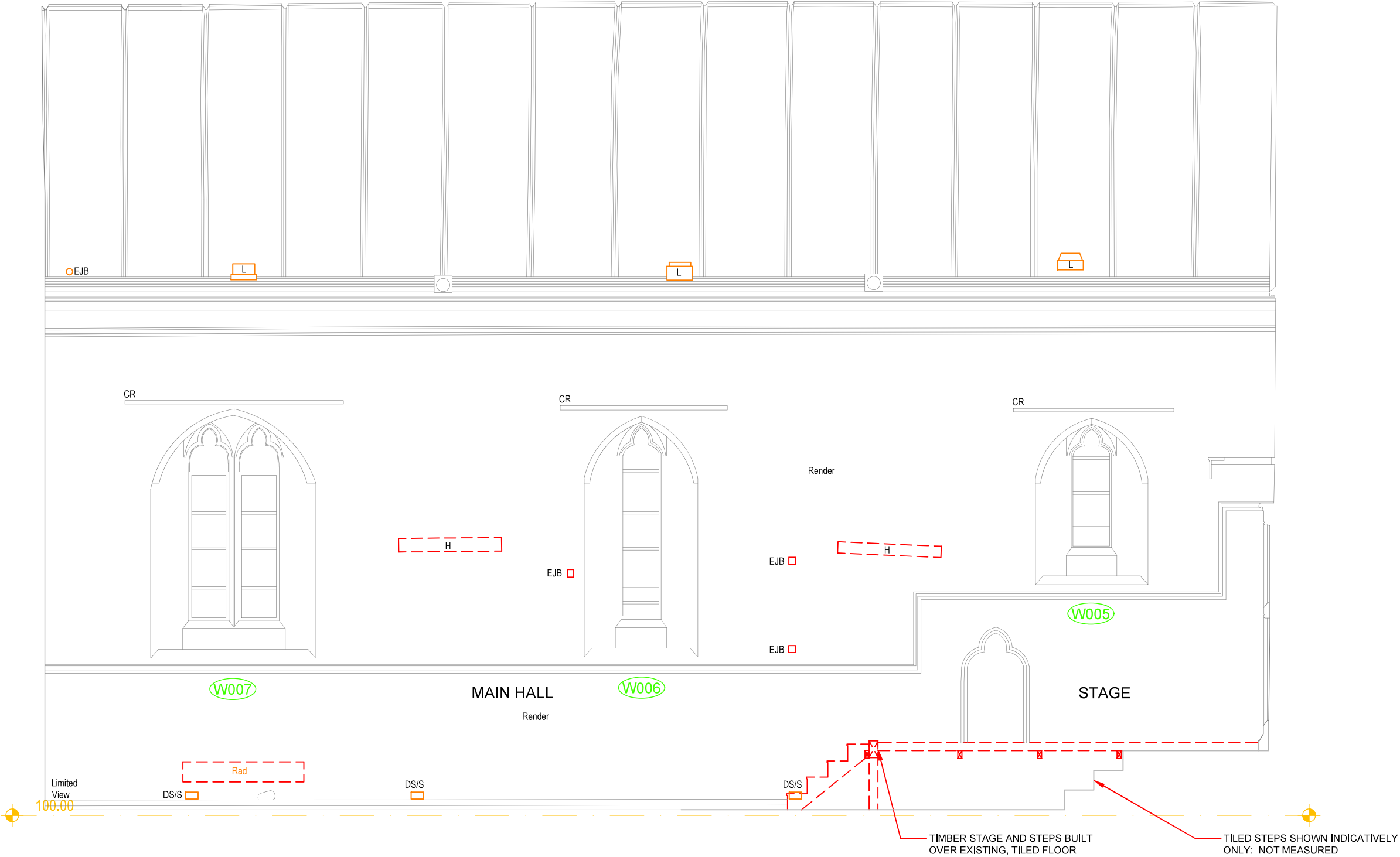
VENT PIPE
- CR

WALL-MOUNTED CURTAIN ROD
- U

UNKNOWN
- EXISTING, SURFACE-MOUNTED PVC CONDUIT/CABLING, ELECTRICAL FITTINGS - RETAINED
- EXISTING, SURFACE-MOUNTED PVC CONDUIT/CABLING, ELECTRICAL FITTINGS - REMOVED



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |                                                    |              |         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------------------------|--------------|---------|
| P4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | JUN 2026  | FOR LISTED BUILDING CONSENT                        | TP           | SL      |
| P3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | JAN 2026  | Whole-building proposal - to client for discussion | TP           | SL      |
| P2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | OCT 2025  | FOR PLANNING                                       | TP           | SL      |
| P1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | JULY 2025 | ISSUED FOR INFORMATION                             | TP           | SL      |
| Rev                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Rev. Date | Purpose of revision                                | Drawn        | Checked |
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| Project                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |                                                    |              |         |
| ST ANDREW'S ARTS CENTRE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |                                                    |              |         |
| 19 ROYAL PIER ROAD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |                                                    |              |         |
| GRAVESEND DA12 2BD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |                                                    |              |         |
| Drawing title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |                                                    |              |         |
| EXISTING INTERNAL ELEVATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |                                                    |              |         |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |                                                    |              |         |
| DEMOLITION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |                                                    |              |         |
| Drawing status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |                                                    |              |         |
| PLANNING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |                                                    |              |         |
| Scale                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           | 1:50 @ A3                                          | DO NOT SCALE |         |
| Client no.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |                                                    |              |         |
| Drawing number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |                                                    |              | Rev     |
| SJA3472/PL 103                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |                                                    |              | P4      |



INTERNAL ELEVATION E-4