

GBC Planning Department
Gravesham Borough Council
Civic Centre
Windmill Street
Gravesend
Kent
DA12 1AU

Planning Team

Ask for: Wendy Simpson
Direct Line: 0303 444 8832
E-mail: edcplanning@ebbsfleetdc.org.uk
My Ref: EDC/23/0086
Date: 19 August 2024

Dear Sir/Madam,

**TOWN AND COUNTRY PLANNING ACT 1990
TOWN AND COUNTRY PLANNING (DEVELOPMENT MANAGEMENT PROCEDURE)
(ENGLAND) ORDER 2015**

REFERENCE NO. EDC/23/0086

PROPOSED DEVELOPMENT Reserved matters application (access, layout, scale, appearance and landscaping) pursuant to condition 2 of outline planning permission reference no. EDC/16/0004 for land north east of College Road (Phase 3A) comprising the erection of 273 no. dwellings together with associated infrastructure including details relating to finished floor and site levels, noise attenuation measures, ecological mitigation and enhancement strategy, and schedule of public open spaces (condition 9), renewable energy, water conservation and carbon reduction technologies (condition 11), community facility (condition 14), design and maintenance of the public realm and other areas with a public amenity function, provision of and timetable for installation of public art and heritage interpretation (condition 15).

LOCATION Land At Former Northfleet Cement Works
The Shore
Northfleet
Gravesend
Kent
DA11 9AN

RE-CONSULTATION

Ebbsfleet Development Corporation have previously consulted you on the above application. We are re-consulting due to the following reason(s):

The plans and documents comprising the application are available for inspection on Public Access on the Corporation's website. Log on to <http://applications.ebbsfleetdc.org.uk/online-applications/> and enter **EDC/23/0086**. Or click on the following link to be taken directly to the application.

<http://applications.ebbsfleetdc.org.uk/online-applications/RV9T6XUA01800>

Should you wish to make any observations regarding this proposal, your comments should be emailed to us at: edcplanning@ebbsfleetdc.org.uk and **MUST** be sent as a PDF document or Word format attachment (i.e. .doc and not an .msg). Please note your formal comments should not be sent directly to the case officer by e-mail.

I shall be pleased to receive any observations that you wish to make by **9 September 2024**.

Yours faithfully,

Mark Pullin

**Director of Planning & Place
Ebbsfleet Development Corporation**