



| Rev                                                                                                                                                                                                                                                                                                                                                                                                   | Date       | Description                  | By | Chkd |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------------------|----|------|
| 1                                                                                                                                                                                                                                                                                                                                                                                                     | 27/07/2023 | Stage 3                      |    |      |
| 2                                                                                                                                                                                                                                                                                                                                                                                                     | 24/08/3034 | Stage 3 - Revision           |    |      |
| Issue Status                                                                                                                                                                                                                                                                                                                                                                                          |            |                              |    |      |
| Stage 3                                                                                                                                                                                                                                                                                                                                                                                               |            |                              |    |      |
| Client                                                                                                                                                                                                                                                                                                                                                                                                |            |                              |    |      |
| Mohammad Hasan<br>49 Coulton Avenue, Northfleet, Gravesend, Kent,<br>DA11 8DZ                                                                                                                                                                                                                                                                                                                         |            |                              |    |      |
| <div>  </div> <div>           Pro Arkitects - Design &amp; Build Experts<br/>           4 Cradlebridge Drive, Ashford,<br/>           TN24 0RN, United Kingdom         </div> <div>           +44 (0) 33 0998 0974 T<br/>           www.proarkitects.co.uk<br/>           info@proarkitects.co.uk         </div> |            |                              |    |      |
| Project                                                                                                                                                                                                                                                                                                                                                                                               |            |                              |    |      |
| Single Storey Rear Extension                                                                                                                                                                                                                                                                                                                                                                          |            |                              |    |      |
| Drawing Title                                                                                                                                                                                                                                                                                                                                                                                         |            |                              |    |      |
| Location Map                                                                                                                                                                                                                                                                                                                                                                                          |            |                              |    |      |
| Scale at A4                                                                                                                                                                                                                                                                                                                                                                                           |            | Client and Drawing Reference |    | Rev  |
| 1 : 1250                                                                                                                                                                                                                                                                                                                                                                                              |            | 7001                         |    |      |