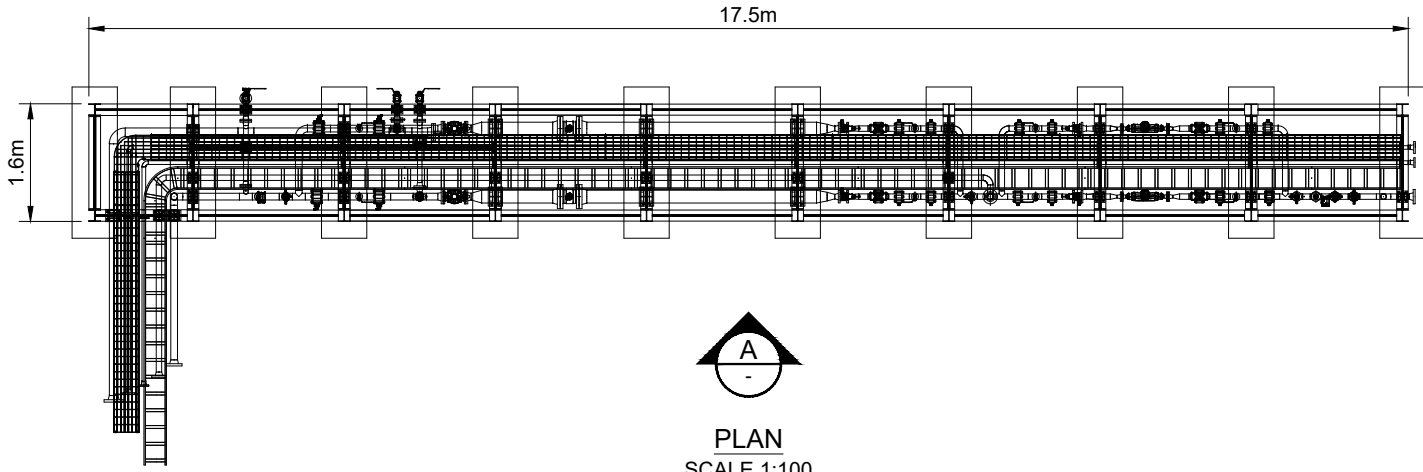
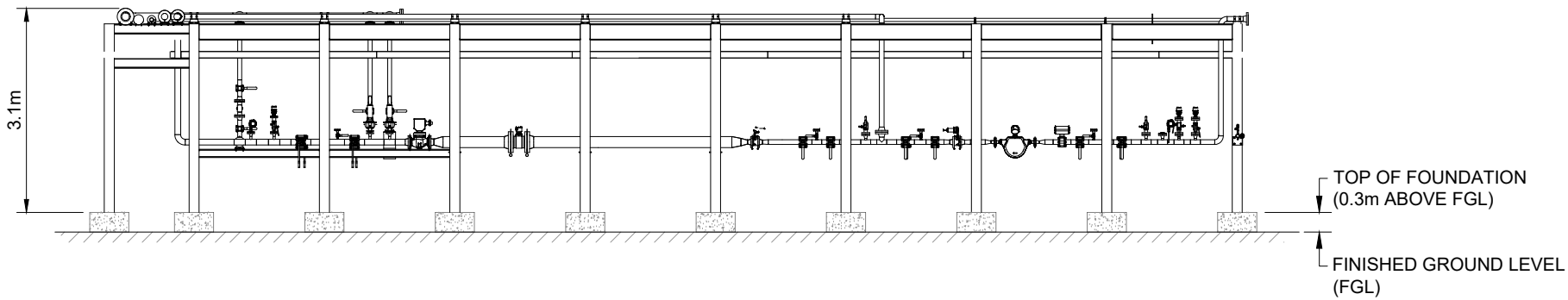




PLAN  
SCALE 1:100



ELEVATION A  
SCALE 1:100

- NOTES:
1. ALL DIMENSIONS ARE IN METRES UNLESS OTHERWISE STATED.
  2. DETAILS SHOWN ARE INDICATIVE AND SUBJECT TO FINAL DESIGN.
  3. ALL DIMENSIONS ARE APPROXIMATE AND SUBJECT TO DETAILED DESIGN.



|                       |       |      |      |            |                                            |
|-----------------------|-------|------|------|------------|--------------------------------------------|
| 3                     | AL    | CA   | BS   | 2026-08-07 | UPDATED DETAILS                            |
| 2                     | BM    | DC   | BS   | 2024-12-19 | UPDATED DRAWING TITLE TO PCV 3 AND DETAILS |
| 1                     | BM    | BS   | MK   | 2023-08-09 | FIRST ISSUE                                |
| ISSUE                 | DRAWN | CHKD | APPD | DATE       | REVISION NOTES                             |
| PURPOSE<br>PLANNING   |       |      |      |            | COORDINATES<br>N/A                         |
| SCALE<br>AS SHOWN @A3 |       |      |      |            | DATUM<br>N/A                               |
| LAYOUT DRAWING<br>N/A |       |      |      |            | T-LAYOUT NO<br>N/A                         |

|                                                                |  |
|----------------------------------------------------------------|--|
| PROJECT TITLE<br>GREEN HYDROGEN 3<br>KIMBERLY CLARK NORTHFLEET |  |
| DRAWING TITLE<br>PCV 3<br>(UPDATED PLAN)                       |  |

|                                               |          |
|-----------------------------------------------|----------|
| RES DRAWING NUMBER<br>05135-RES-HYD-DR-PT-008 | REV<br>3 |
|-----------------------------------------------|----------|

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BEAUFORT COURT,  
EGG FARM LANE,  
KINGS LANGLEY,  
HERTS WD4 8LR, UK  
TEL +44 (0) 1923 299200  
WWW.RES-GROUP.COM