

NOTE:  
Representative drawing -  
exact construction may have  
site specific variations.

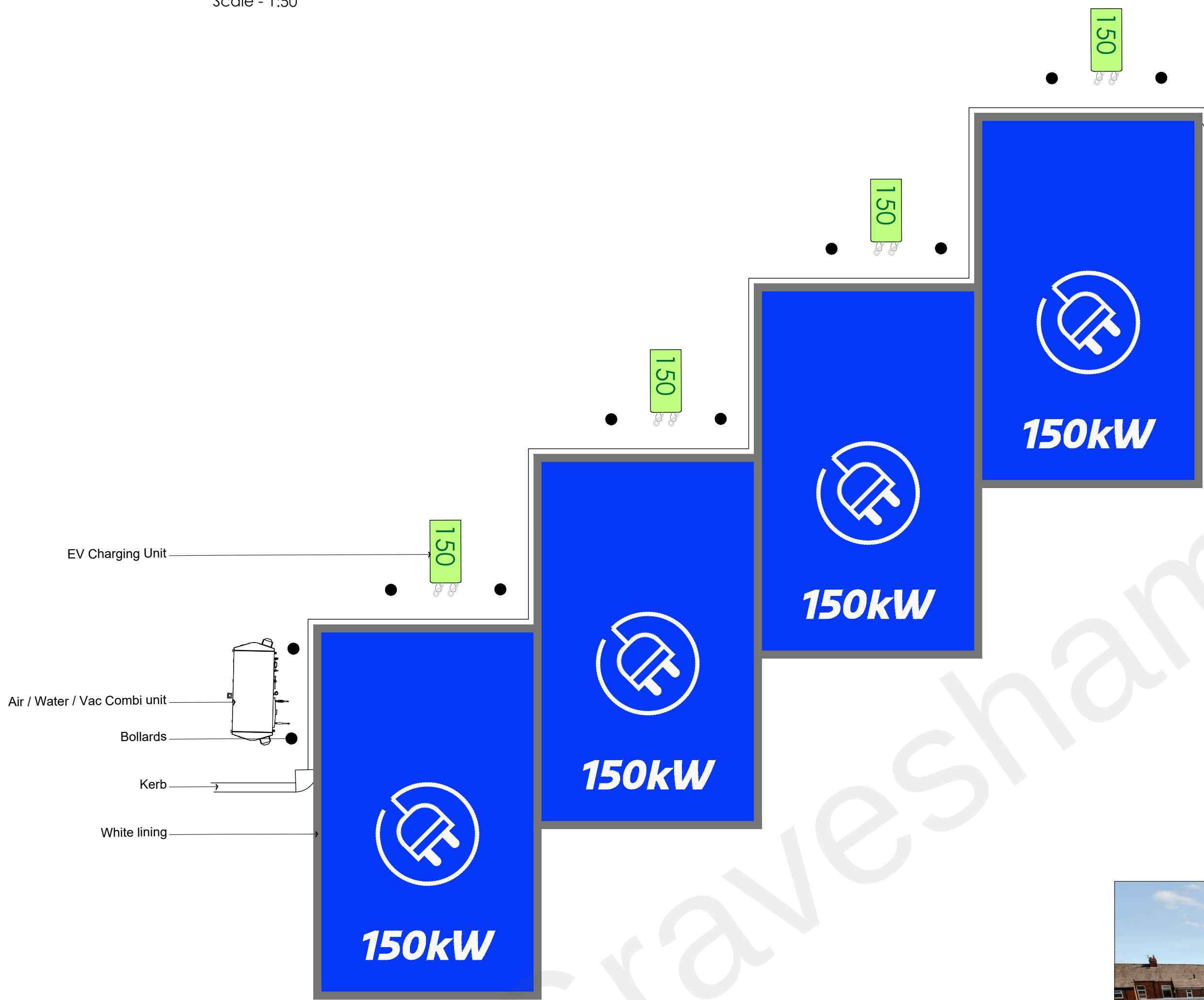
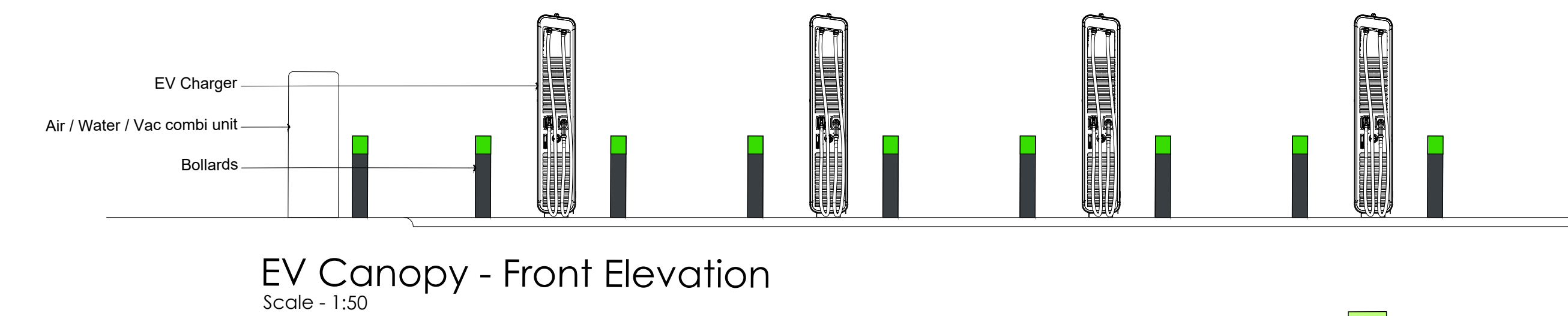
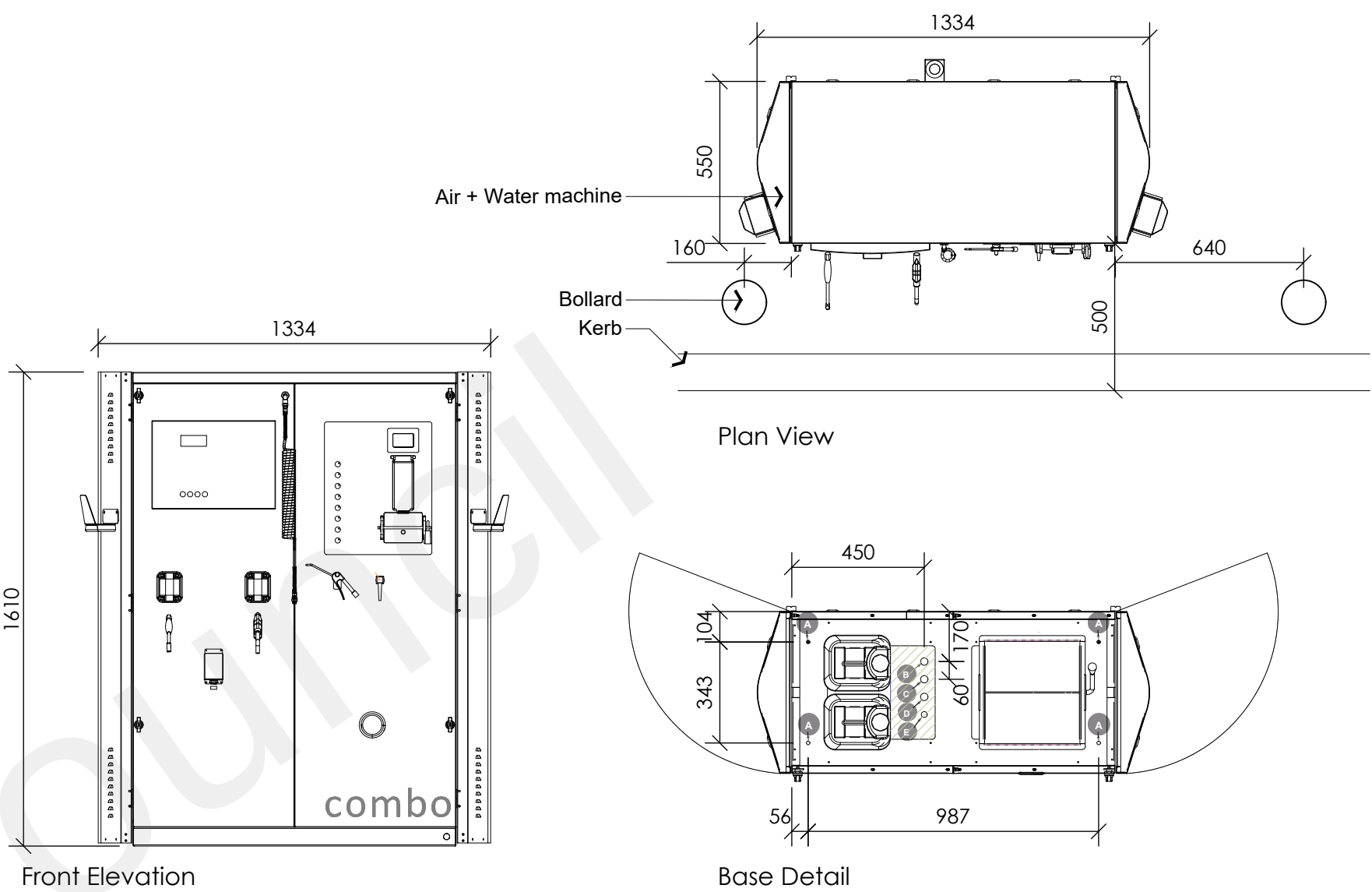
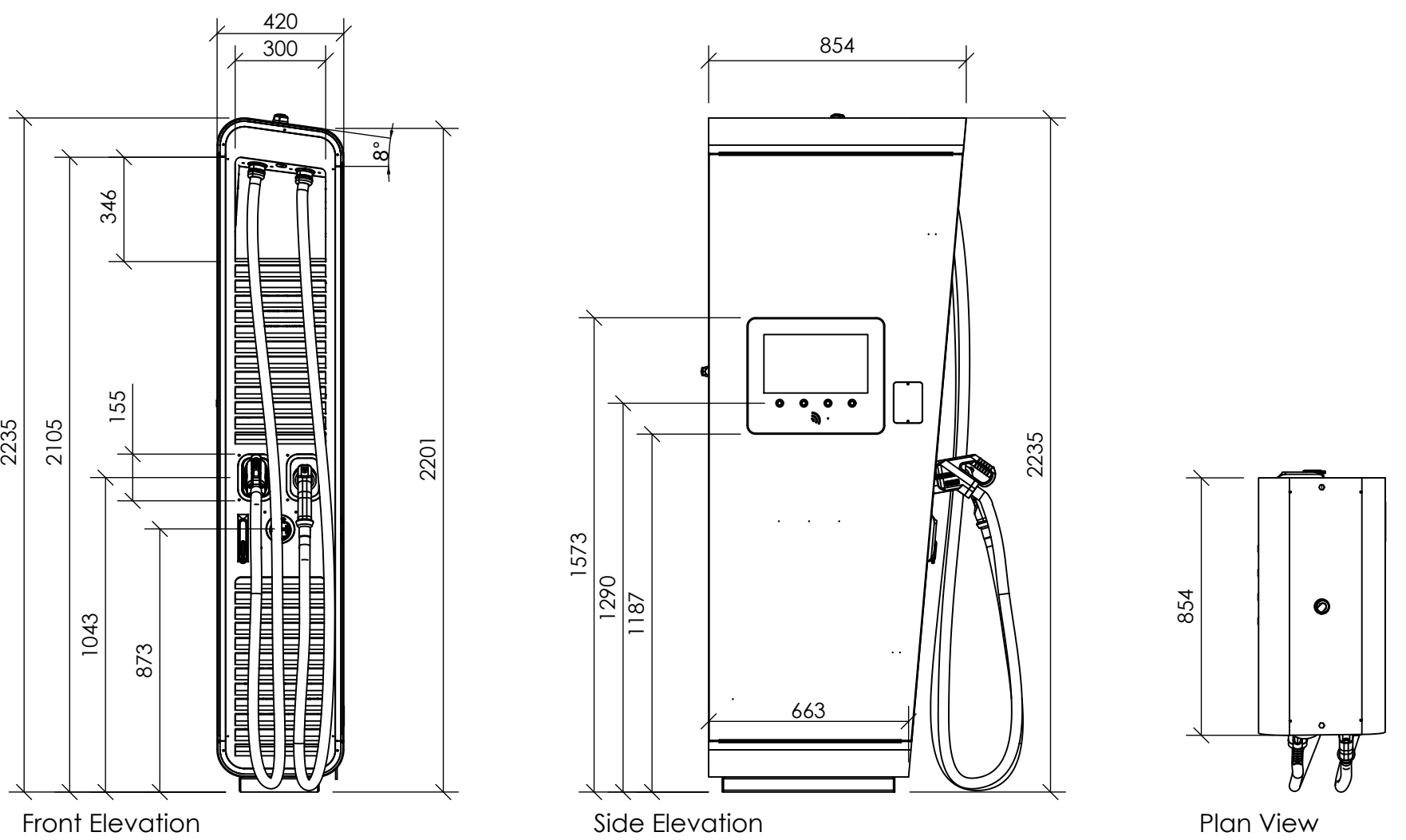


Photo  
Representative Example - refer to drawing for accurate interpretation

Examples of a similar installation



Air + Water machine  
Scale - 1:20



Alpitronic Chargers  
Scale - 1:20



Photo  
Representative Example - refer to drawing for accurate interpretation



|                                                                                                                                                                                                                                                             |              |          |                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------|-----------------------|
| rev                                                                                                                                                                                                                                                         | 11/01/23     | SPS      | Drawing created       |
| date                                                                                                                                                                                                                                                        |              | by       | description           |
| CLIENT                                                                                                                                                                                                                                                      |              |          |                       |
| <b>mfg</b> Gladstone Road<br>36-38 Upper Marlborough Road<br>St Albans, AL1 3UU                                                                                                                                                                             |              |          |                       |
| PROJECT LOCATION                                                                                                                                                                                                                                            |              |          |                       |
| Standard Drawings                                                                                                                                                                                                                                           |              |          |                       |
| DRAWING                                                                                                                                                                                                                                                     |              |          |                       |
| Proposed Electric Vehicle Charging Bays<br>4 Bay Layout<br>Chamfered                                                                                                                                                                                        |              |          |                       |
| Wyeth Projects Services<br>The Cart Shed, Amberley Court,<br>Amberley Lane, Millford, Surrey,<br>GU8 5EB, United Kingdom<br>Tel: +44 (0)1483 424704<br>Email: enquires@wyethprojects.com<br>© This drawing is the copyright of WYETH PROJECTS SERVICES LTD. |              |          |                       |
| Date:                                                                                                                                                                                                                                                       | January 2023 | Draw By: | SPS                   |
| Scale:                                                                                                                                                                                                                                                      | 1:50 / 1:20  | Dwg No:  | WPS-MFG-STD-EV-01-4-1 |
|                                                                                                                                                                                                                                                             |              |          | Rev:                  |
|                                                                                                                                                                                                                                                             |              |          | A1                    |

PLANNING