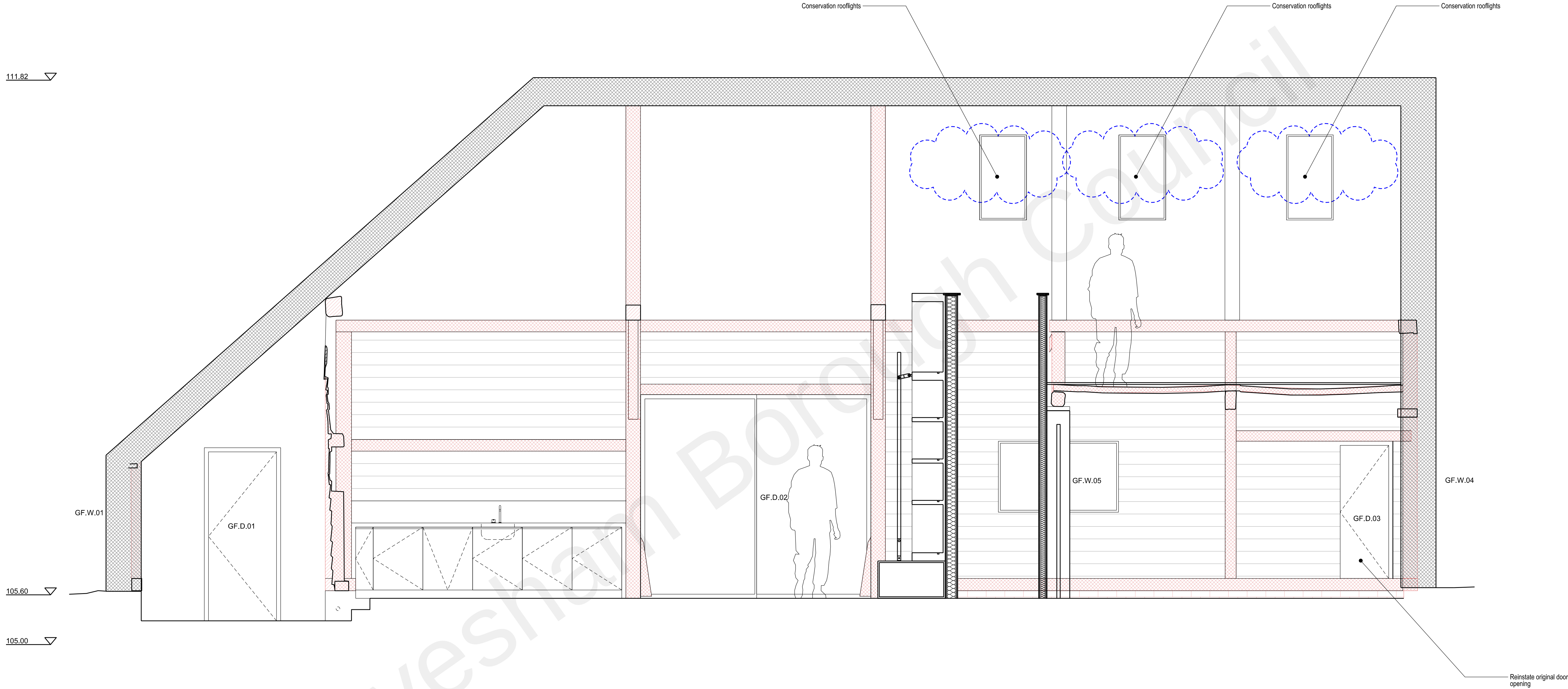
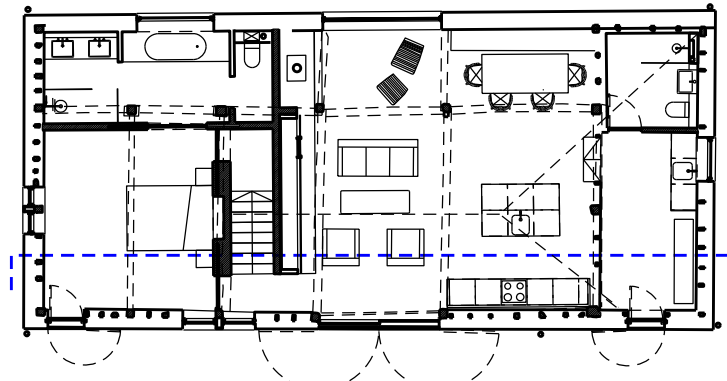


Historic Structure



SCALE BAR  
1:25 @ A1 (or 1:50 @A3 )



|          |          |                                   |
|----------|----------|-----------------------------------|
|          |          |                                   |
|          |          |                                   |
|          |          |                                   |
|          |          |                                   |
|          |          |                                   |
| P02      | 15.07.22 | Scale bar amended                 |
| P01      | 12.07.22 | Planning submission - First Issue |
| revision | date     | amendment                         |

|                                                                                                                                                                                                                                                                                                                                                                         |                          |             |          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------|----------|
| <div>- Do not scale from this drawing</div> <div>- All dimensions to be checked on site by the Contractor</div> <div>- And such dimensions to be their responsibility</div> <div>- Report all drawing errors and omissions to the Architect</div> <div>- All dimensions in millimeters unless noted otherwise</div> <div>- If in doubt ask Contract Administrator</div> |                          |             |          |
| job title<br>BAILIFFS BARN, CAMER PARK                                                                                                                                                                                                                                                                                                                                  |                          |             |          |
| drawing title/location<br>PROPOSED SECTION - EAST                                                                                                                                                                                                                                                                                                                       |                          |             |          |
| status                                                                                                                                                                                                                                                                                                                                                                  | PLANNING APPLICATION     |             |          |
| scale                                                                                                                                                                                                                                                                                                                                                                   | 1:25 @ A1 (or 1:50 @A3 ) |             |          |
| job no                                                                                                                                                                                                                                                                                                                                                                  | element                  | drawing no. | revision |
| A0220                                                                                                                                                                                                                                                                                                                                                                   | PL                       | 130         | P01      |