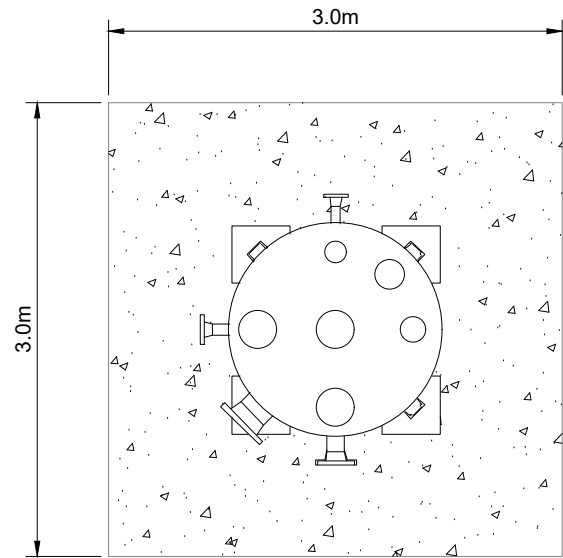
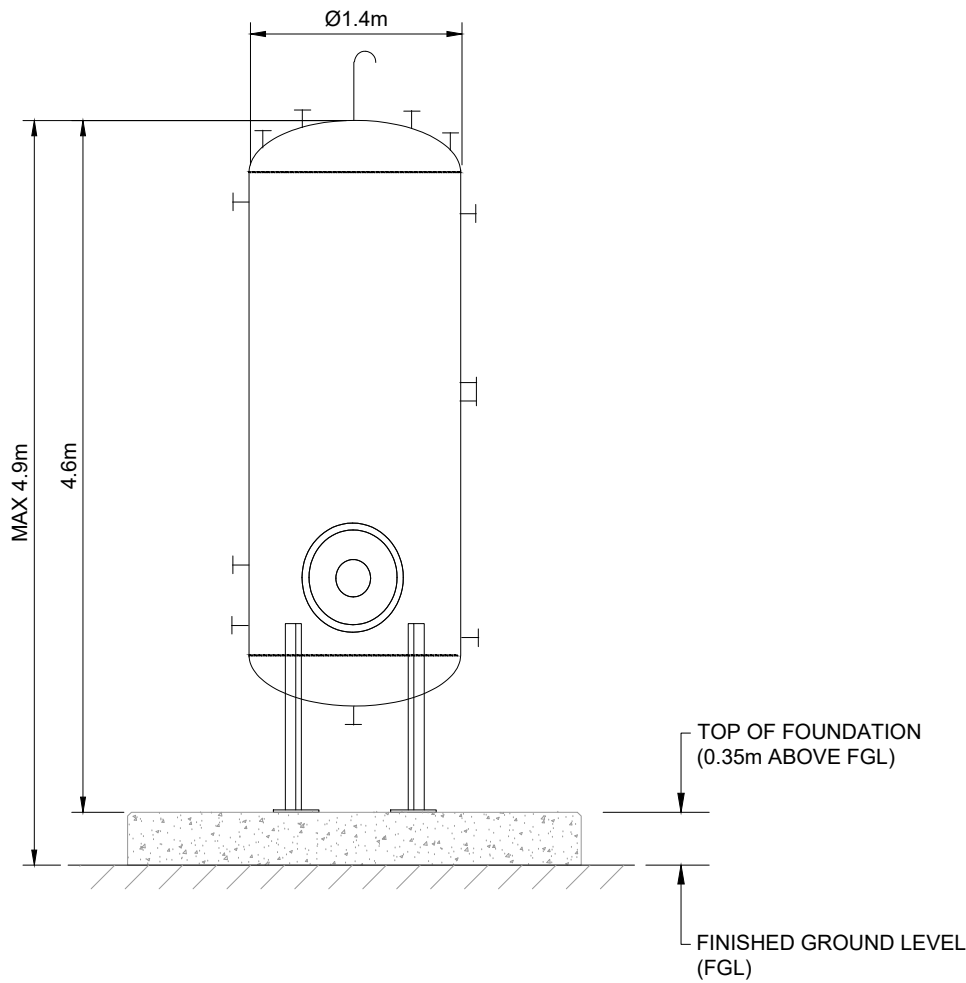
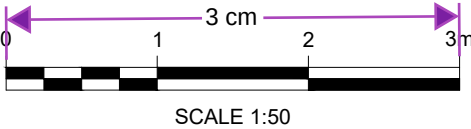


PLAN  
SCALE 1:50



ELEVATION A  
SCALE 1:50

- NOTES:
- ALL DIMENSIONS ARE IN METRES UNLESS OTHERWISE STATED.
  - DETAILS SHOWN ARE INDICATIVE AND SUBJECT TO FINAL DESIGN.
  - ALL DIMENSIONS ARE APPROXIMATE AND SUBJECT TO DETAILED DESIGN.



|                                                                                                                                         |       |      |      |            |                |
|-----------------------------------------------------------------------------------------------------------------------------------------|-------|------|------|------------|----------------|
| 1                                                                                                                                       | BM    | MK   | BS   | 2025-02-10 | FIRST ISSUE    |
| ISSUE                                                                                                                                   | DRAWN | CHKD | APPD | DATE       | REVISION NOTES |
| PURPOSE                                                                                                                                 |       |      |      |            | COORDINATES    |
| PLANNING                                                                                                                                |       |      |      |            | N/A            |
| SCALE                                                                                                                                   |       |      |      |            | DATUM          |
| AS SHOWN @A3                                                                                                                            |       |      |      |            | N/A            |
| LAYOUT DRAWING                                                                                                                          |       |      |      |            | T-LAYOUT NO    |
| N/A                                                                                                                                     |       |      |      |            | N/A            |
| PROJECT TITLE                                                                                                                           |       |      |      |            |                |
| NORTHFLEET GREEN<br>HYDROGEN FACILITY                                                                                                   |       |      |      |            |                |
| DRAWING TITLE                                                                                                                           |       |      |      |            |                |
| WASTE WATER<br>TANK                                                                                                                     |       |      |      |            |                |
| RES DRAWING NUMBER                                                                                                                      |       |      |      |            | REV            |
| 05135-RES-HYD-DR-PT-017                                                                                                                 |       |      |      |            | 1              |
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