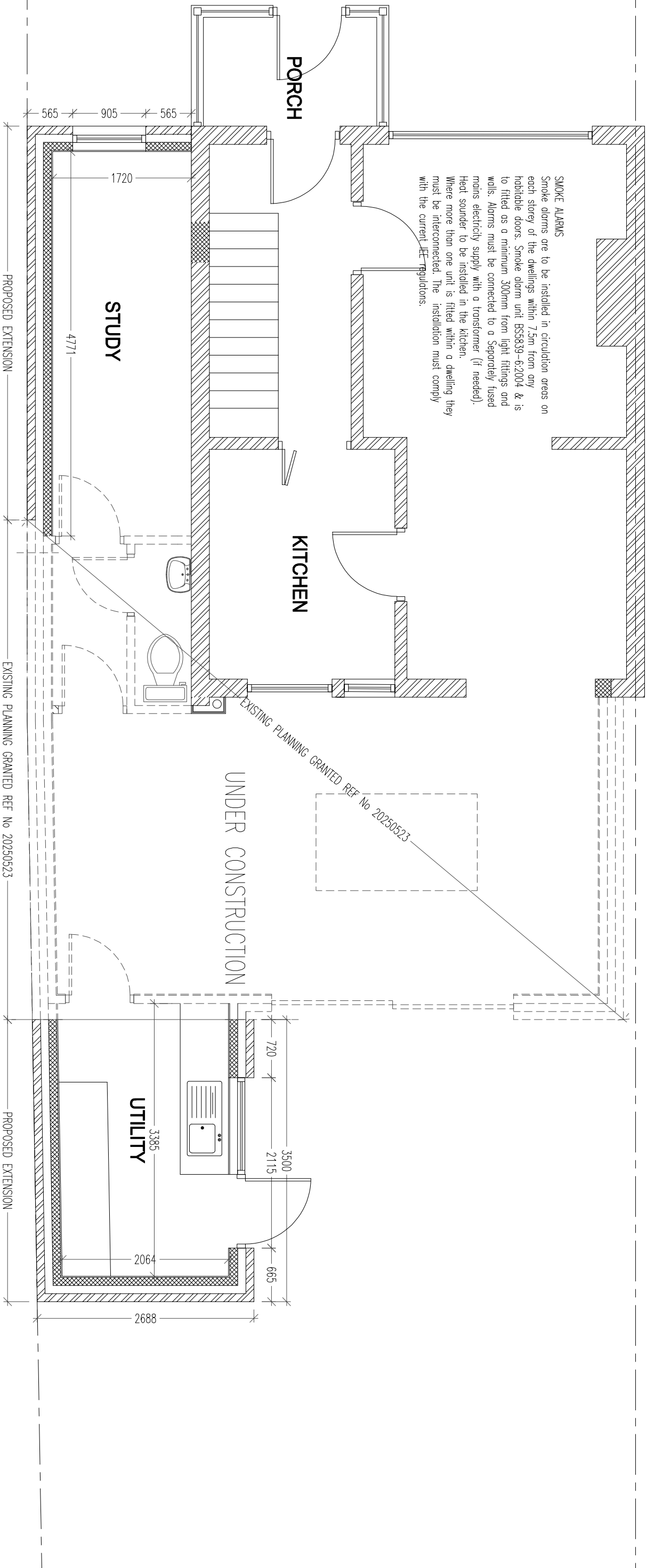


**SMOKE ALARMS**  
Smoke alarms are to be installed in circulation areas on each storey of the dwellings within 7.5m from any habitable doors. Smoke alarm unit BS5839-6:2004 & is to fitted as a minimum 300mm from light fittings and walls. Alarms must be connected to a Separately fused mains electricity supply with a transformer (if needed). Heat sounder to be installed in the kitchen. Where more than one unit is fitted within a dwelling they must be interconnected. The installation must comply with the current IEE regulations.



Note all windows to habitable rooms to have emergency egress should have an openable area of at least 0.33m sq. and have an unobstructed dimension of at least 450x450mm. the bottom of the openable area should not be more than 1100mm above finished floor level.



## GROUND FLOOR PLAN

|             |  |  |                                                                     |  |  |                            |  |  |             |  |  |          |  |  |                     |  |  |             |  |  |
|-------------|--|--|---------------------------------------------------------------------|--|--|----------------------------|--|--|-------------|--|--|----------|--|--|---------------------|--|--|-------------|--|--|
|             |  |  | Client                                                              |  |  | Drawing Title              |  |  | Drawing No. |  |  | Revision |  |  |                     |  |  |             |  |  |
|             |  |  | Mr Jaspal Singh<br>36 Aspdin Road<br>Northfleet<br>Kent<br>DA11 8LY |  |  | Proposed Ground floor Plan |  |  | 2504-007    |  |  | 01       |  |  |                     |  |  |             |  |  |
|             |  |  | Plans altered as Planners request                                   |  |  | RB                         |  |  | 01          |  |  | Sept 25  |  |  | Scale 1:50@A3       |  |  | Date Aug 25 |  |  |
|             |  |  |                                                                     |  |  |                            |  |  |             |  |  |          |  |  | Computer File No.   |  |  | Project No. |  |  |
|             |  |  |                                                                     |  |  |                            |  |  |             |  |  |          |  |  | Drawn By Raj Bhatti |  |  | Checked By  |  |  |
|             |  |  |                                                                     |  |  |                            |  |  |             |  |  |          |  |  | Coordinated By      |  |  | Approved By |  |  |
| Description |  |  | Initial                                                             |  |  | Rev                        |  |  | Date        |  |  |          |  |  |                     |  |  |             |  |  |