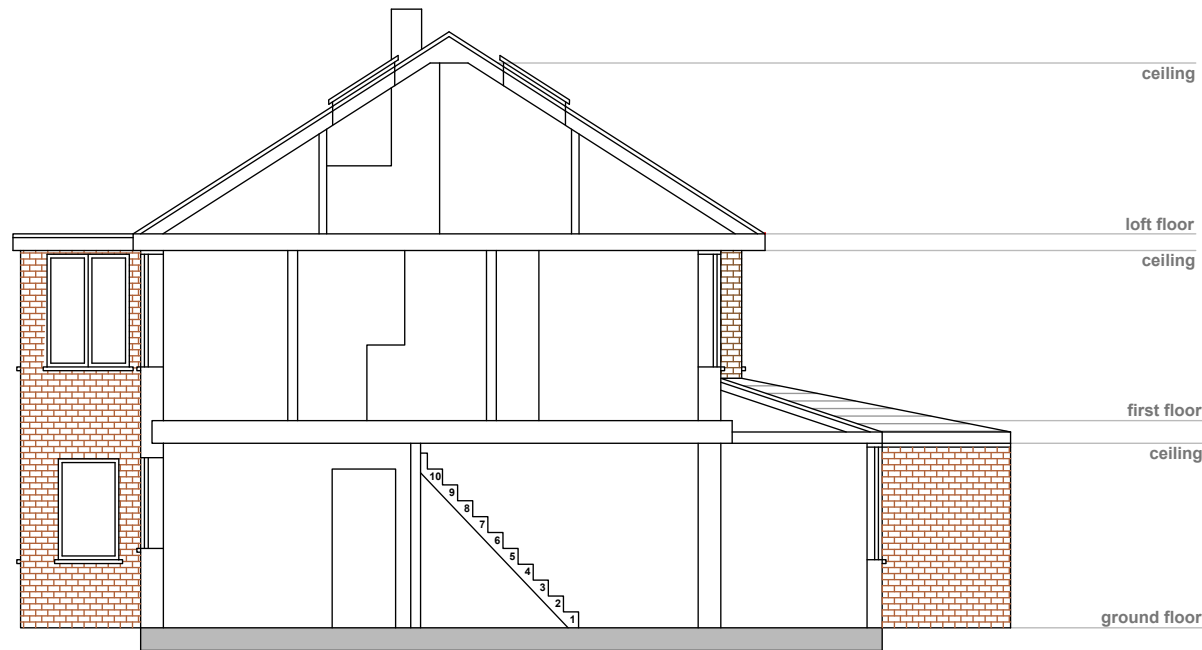
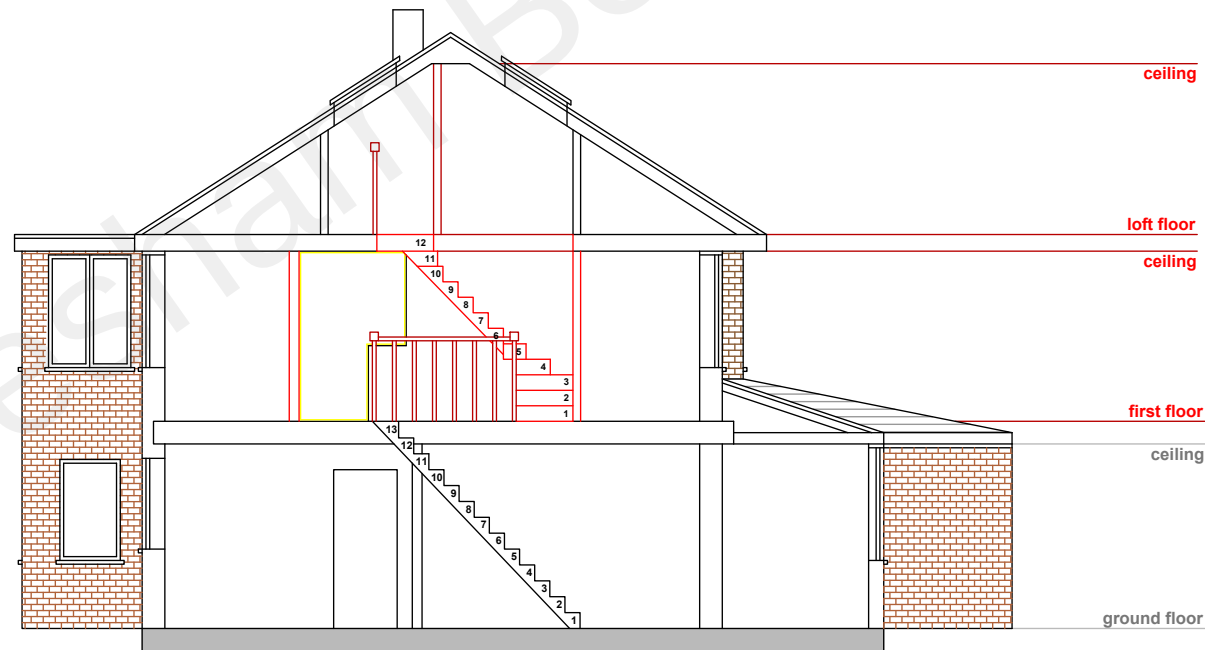




PROPERTY NO.20

14 SECTION A - EXISTING  
1:100 @A3



PROPERTY NO.20

15 SECTION A - PROPOSED  
1:100 @A3

ALL WORK TO COMPLY WITH CURRENT BUILDING REGULATIONS AND CODES OF PRACTICE.

ALL DIMENSIONS IN MM UNLESS NOTED OTHERWISE

MEASURED SURVEY DOES NOT INCLUDE FOR INTRUSIVE SURVEY TO DETERMINE EXACT LOCATION OF STEELWORK/SUPPORTING STRUCTURE

"THIS DRAWING IS PREPARED SOLELY FOR DESIGN AND PLANNING SUBMISSION PURPOSES. IT IS NOT INTENDED OR SUITABLE FOR EITHER BUILDING REGULATIONS OR CONSTRUCTION PURPOSES AND SHOULD NOT BE USED FOR SUCH".

THIS DRAWING IS COPYRIGHT AND MUST NOT BE TRACED OR COPIED IN ANY WAY OR FORM.

**PLEASE NOTE: PROPERTY OWNER TO ENSURE THAT ALL ASPECTS OF THE "PARTY WALL ETC, ACT 1996" ARE COMPLIED WITH PRIOR TO ANY WORK COMMENCING ON SITE.**

VARIATIONS IN SQUARENESS, DEPTH OF PLASTER ETC, MUST BE CHECKED FOR. WHERE NEW WALLS ARE SHOWN AS ALIGNED WITH EXISTING WALLS, PHYSICAL REMOVAL OF BRICKWORK AND / OR PLASTER TO ESTABLISH THE ACTUAL POSITION OF THE WALL BEING ATTACHED TO MUST BE CHECKED.

ANY DEVELOPMENT WITHOUT A CERTIFICATE OF LAWFULNESS OR PLANNING PERMISSION IS SOLELY AT OWNER'S RISK.

**MATERIALS SHOULD MATCH THOSE OF THE EXISTING DWELLING**

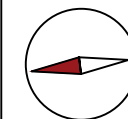
KEY:  
 ■ → EXISTING  
 ■ → PROPOSED  
 ■ → DEMOLISHED  
 ■ → WINDOW/GLASS  
 ■ → BOUNDARY

**DO NOT USE FOR ANY CONSTRUCTION WORK**

DOCUMENTS SHOULD BE USED AS THE DRAWING STATUS DESCRIBED, ANY OTHER USE IS DONE SO AT THE RESPONSIBILITY OF THE USER.

SCALE 1:100

| Revision                                                                                                                                                                                                                                   | Description                | Date                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------|
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| <b>PROJECT</b> INTERNAL & EXTERNAL ALTERATIONS                                                                                                                                                                                             |                            |                               |
| <b>TITLE</b> SECTIONS                                                                                                                                                                                                                      |                            |                               |
| DRAWN BY<br><b>HASAN BAGCIH</b>                                                                                                                                                                                                            | SCALE<br><b>1:100 @A3</b>  |                               |
| DRAWING NO<br><b>G004-10</b>                                                                                                                                                                                                               | DRAWN BY<br>REVISION<br>01 | CHKD BY<br>DATE<br>30-01-2023 |



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