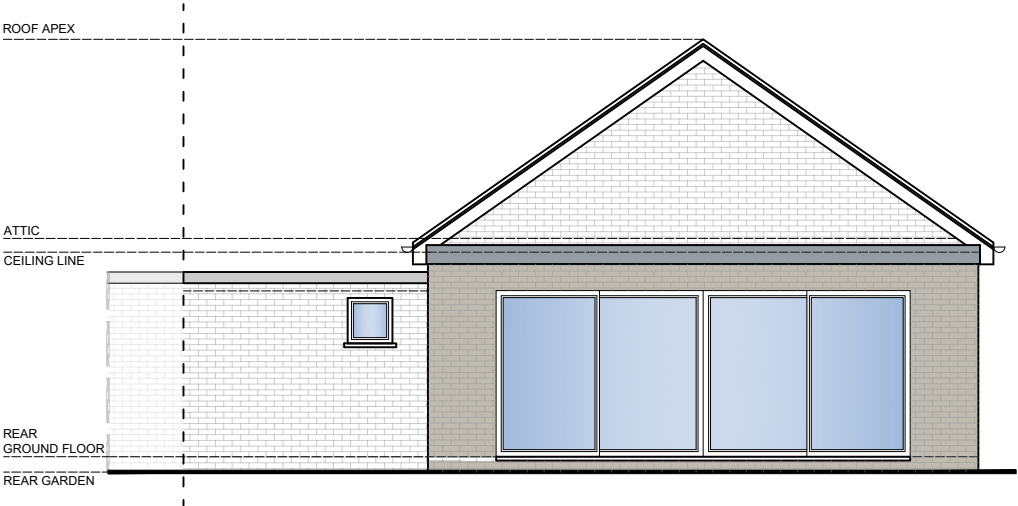
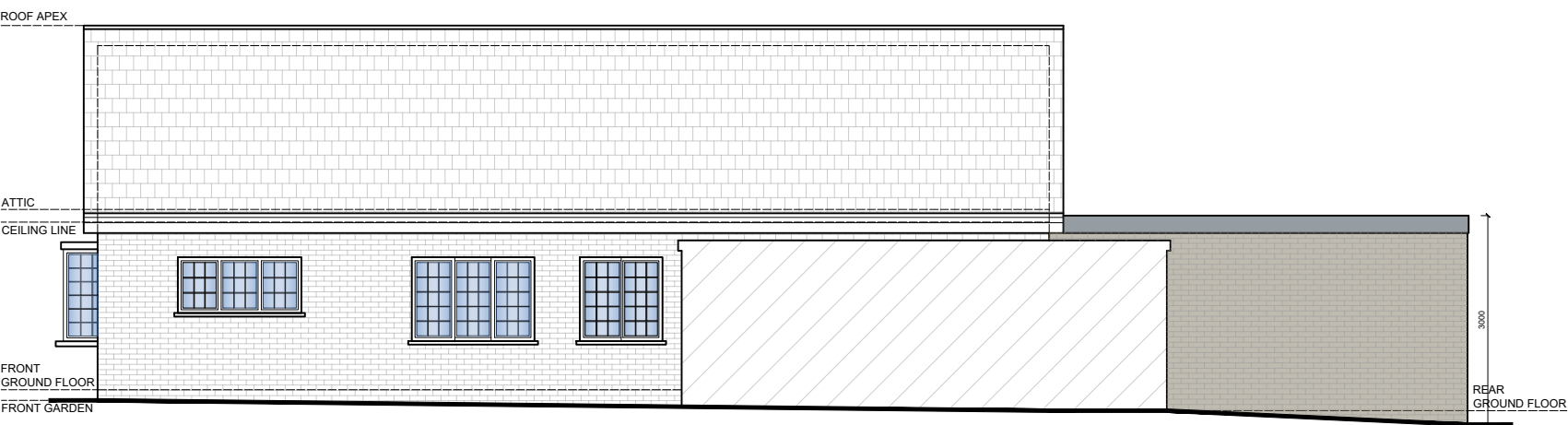




**PLANNING NOTE**  
Proposed single storey rear extension:  
length 6m, height 3m. Submitted for Prior  
Approval under the Larger Home Extension  
Neighbour Consultation Scheme (Schedule  
2, Part 1, Class A, GPDO 2015 as amended).  
At 3m high and 6m long, the extension falls  
within the height and depth limits permitted  
under the scheme, is proportionate in scale  
to the host dwelling, and does not result in  
unreasonable loss of light, outlook or  
privacy to neighbouring properties.  
Materials: brickwork to match existing  
dwelling; white uPVC patio doors to match  
existing joinery

**PROPOSED REAR ELEVATION**

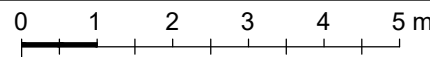
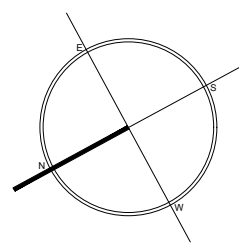
1: 100 @A3



**PROPOSED SIDE ELEVATION [2]**

1: 100 @A3

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2. Work to figured dimensions only.
3. Do not scale from drawings.
4. Any inconsistencies are to be reported to AL Design immediately.
5. This drawing is to be read in conjunction with all relevant structural engineer's and AL Design drawings and specifications.



|            |       |     |
|------------|-------|-----|
| Revisions: | Date: | By: |
| X          |       | X   |

Status drawing: **PLANNING**

Drawing Title: **PROPOSED ELEVATIONS**

|                                                            |                              |
|------------------------------------------------------------|------------------------------|
| Job Title:<br><b>69 Cerne Road,<br/>Gravesend DA12 4BN</b> | Job Code No.:<br><b>CR69</b> |
|------------------------------------------------------------|------------------------------|

|                            |                                    |
|----------------------------|------------------------------------|
| Scale:<br><b>1:100 @A3</b> | Date creation:<br><b>July 2026</b> |
|----------------------------|------------------------------------|

|         |                   |
|---------|-------------------|
| Client: | Drawn by:<br>JM   |
|         | Checked by:<br>AL |

|                         |       |
|-------------------------|-------|
| Org. No.:<br><b>P02</b> | Rev.: |
|-------------------------|-------|



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