

A B C D

1

1

2

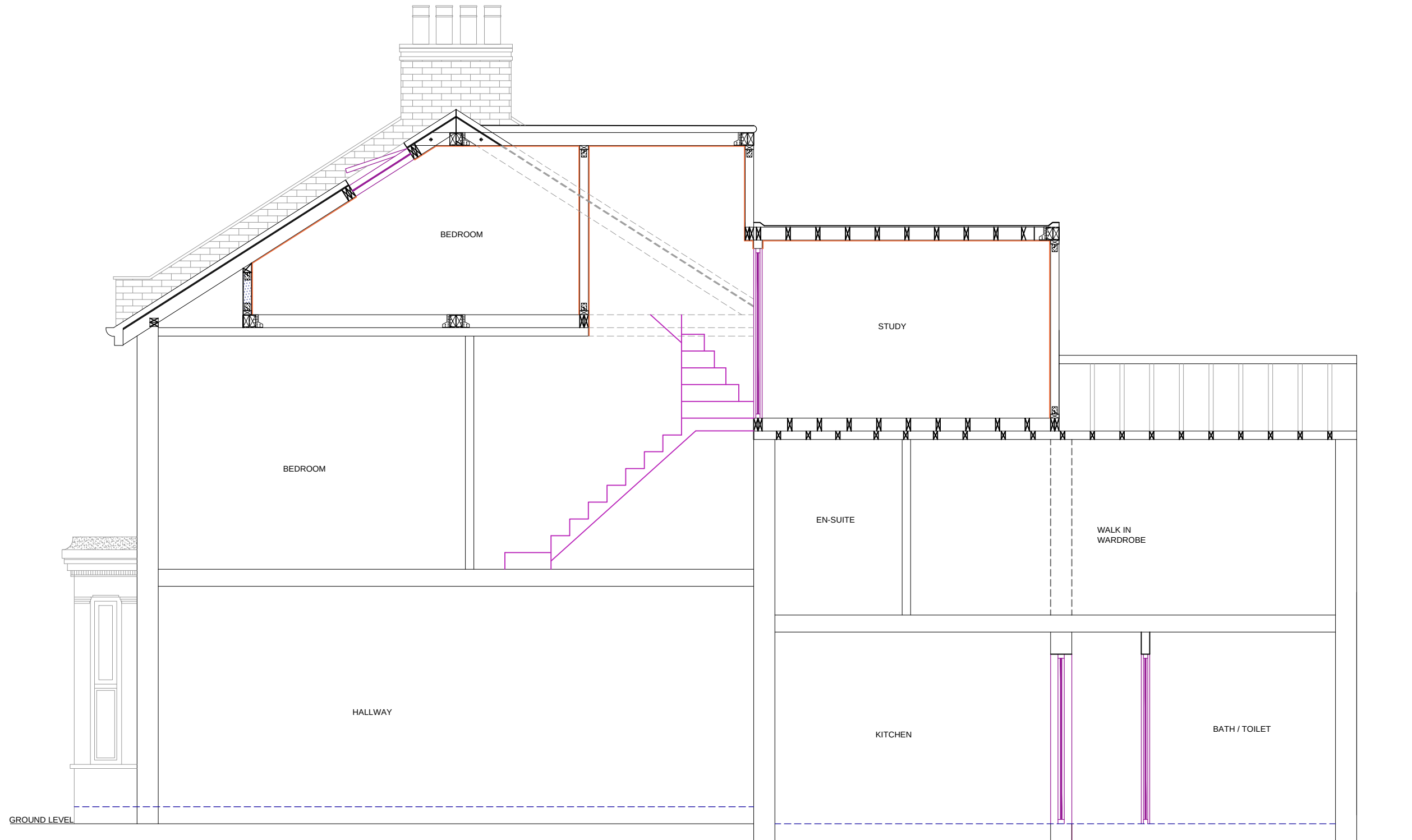
2

3

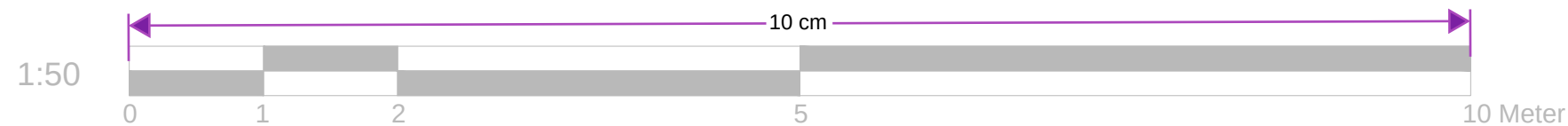
3

4

4



PROPOSED SECTION AA



| REFERENCE DRAWINGS |  | GENERAL NOTES<br>This drawing is for planning use only do not use this drawing for any purpose other than that for which it was issued.<br>Structural Design and Building Control Approval is required before construction commences.<br>This drawing is subject to copyright do not reproduce this drawing without prior permission. | No | DATE | REVISION | BY | CHK | <div>CONSULTANT</div> <div>CIVIL ENGINEERS<br/>STRUCTURAL ENGINEERS<br/>ARCHITECTURAL DESIGNERS<br/>Contact: 07947249323</div> | DRAWN<br>A.A   | CLIENT/PROJECT<br>23 ST JOHNS ROAD |                 | DRAWING No.<br>D09 |
|--------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|------|----------|----|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------|-----------------|--------------------|
|                    |  |                                                                                                                                                                                                                                                                                                                                       |    |      |          |    |     |                                                                                                                                                                                                                     | CHECKED<br>A.R | TITLE<br>PROPOSED SECTION AA       | SCALE: 1:50 @A3 | DATE: 16-12-2024   |
|                    |  |                                                                                                                                                                                                                                                                                                                                       |    |      |          |    |     |                                                                                                                                                                                                                     | PROJECT NO.    |                                    |                 |                    |
|                    |  |                                                                                                                                                                                                                                                                                                                                       |    |      |          |    |     |                                                                                                                                                                                                                     |                |                                    |                 |                    |

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