

GBC Planning Department  
Gravesham Borough Council  
Civic Centre  
Windmill Street  
Gravesend  
Kent  
DA12 1AU

Ask for: Michael Jessop  
Contact No.: 0303 444 8832  
E-mail: [edcplanning@ebbsfleetdc.org.uk](mailto:edcplanning@ebbsfleetdc.org.uk)  
Date: 10 May 2023

Dear Sir/Madam,

**TOWN AND COUNTRY PLANNING ACT 1990  
TOWN AND COUNTRY PLANNING (DEVELOPMENT MANAGEMENT PROCEDURE)  
(ENGLAND) ORDER 2015**

|                             |                                                                                                                                                                               |
|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>REFERENCE NO.</b>        | <b>EDC/23/0066</b>                                                                                                                                                            |
| <b>PROPOSED DEVELOPMENT</b> | <b>Discharge of 31 (Mechanical Ventilation Heat Recovery System) pursuant to planning permission reference no. EDC/19/0049 in respect of apartments blocks A, B, C and D.</b> |
| <b>SITE ADDRESS</b>         | <b>Land At<br/>Crete Hall Road<br/>Northfleet<br/>Gravesend<br/>Kent<br/>DA11 9AA</b>                                                                                         |

We have received the above application.

The plans and documents comprising the application are available for inspection on Public Access on the Corporation's website. Log on to <http://applications.ebbsfleetdc.org.uk/online-applications/> and enter **EDC/23/0066**. Or click on the following link to be taken directly to the application.

<http://applications.ebbsfleetdc.org.uk/online-applications/RU2JF2UALU400>

Should you wish to make any observations regarding this proposal, your comments should be emailed to us at: [edcplanning@ebbsfleetdc.org.uk](mailto:edcplanning@ebbsfleetdc.org.uk). Please note your formal comments should not be sent directly to the case officer by e-mail.

I shall be pleased to receive any observations that you wish to make by **31 May 2023**.

Yours faithfully,

*Mark Pullin*

**Director of Planning & Place  
Ebbsfleet Development Corporation**

