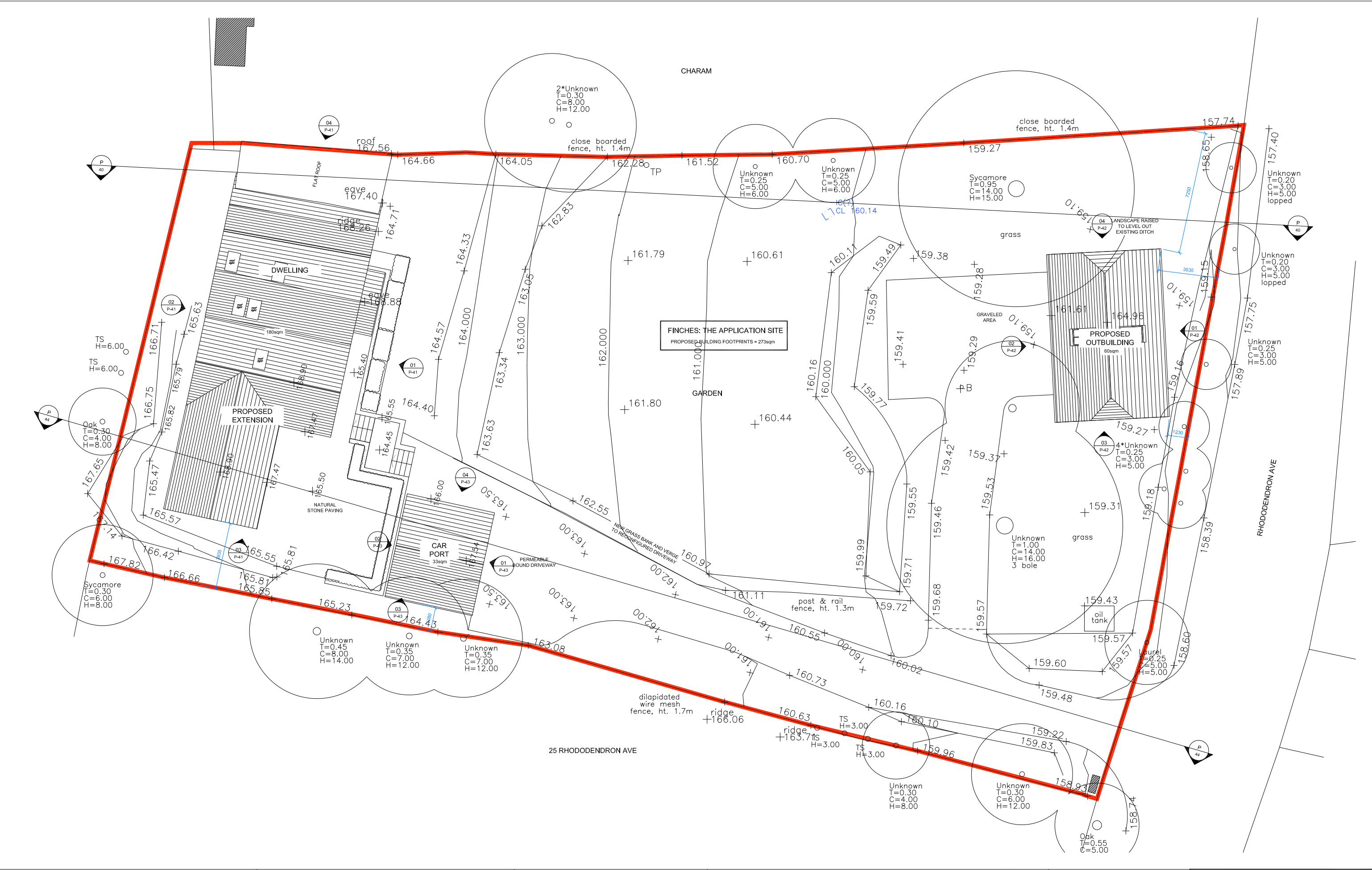




|                                                                      |  |     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                |  |                                                                                                |  |                                                                               |  |
|----------------------------------------------------------------------|--|-----|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------|--|
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| A 20.03.25 PROPOSED LEVELS AND ELEVATION/SECTION VIEW DETAILS ADDED. |  |     |  | ARCHITECT SHALL BE NOTIFIED IN WRITING OF ANY DISCREPANCIES. ALL STRUCTURAL, MECHANICAL, ELECTRICAL, PLUMBING & DRAINAGE INFORMATION IS SHOWN FOR CO-ORDINATION PURPOSES ONLY - REFER TO SPECIALIST DRAWINGS FOR DESIGN. THIS DRAWING SHOULD NOT BE USED TO CALCULATE AREAS FOR THE PURPOSES OF VALUING. THIS DRAWING IS STRICTLY TO BE USED ONLY FOR THE PURPOSE STATED IN THE STATUS BOX AND FOR NO OTHER.                          |  | SCALE BAR METERS<br><br>1:200@A3 / 1:100@A1 0 1 2 4 6 8 10                                     |  | NORTH<br> |  | PROJECT<br>FINCHES,<br>RHODODENDRON AVENUE,<br>CULVERSTONE, KENT,<br>DA13 0TU |  |
|                                                                      |  |     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                |  |                                                                                                |  | DRAWN<br>BB                                                                   |  |
|                                                                      |  |     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                |  |                                                                                                |  | STATUS INFORMATION                                                            |  |
|                                                                      |  |     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                |  |                                                                                                |  | DRAWING NO<br>52417-P-03                                                      |  |
|                                                                      |  |     |  |                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                |  |                                                                                                |  | REV<br>A                                                                      |  |