



Scale 1:50 at A3

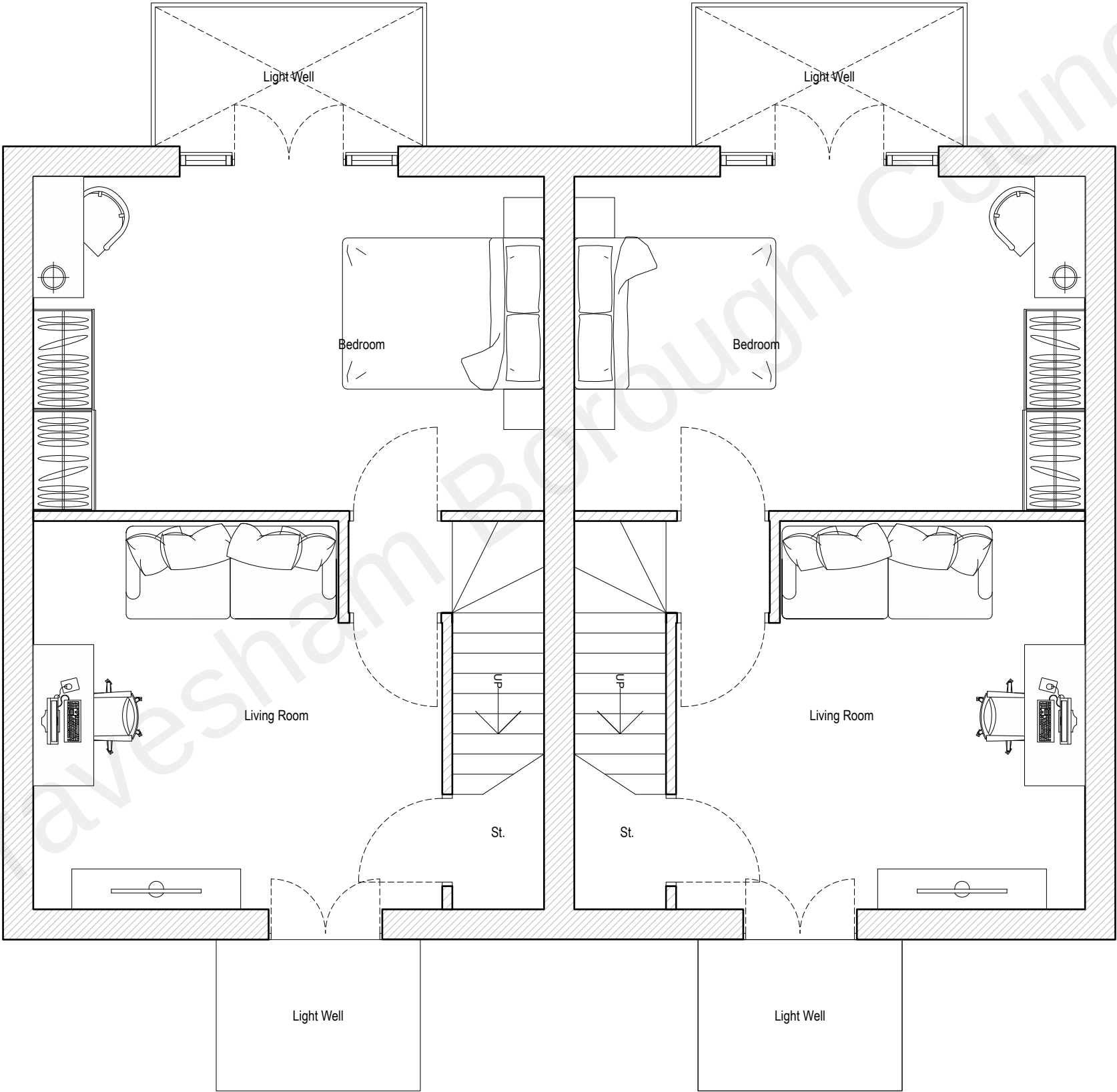


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|                       |          |
|-----------------------|----------|
| status                |          |
| PLANNING              |          |
| scale                 | size     |
| 1:50                  | A3       |
| project               |          |
| 19 EDWIN STREET       |          |
| drawing               |          |
| Planning Application: |          |
| Plans:                |          |
| Basement Plan         |          |
| as Proposed           |          |
| drawing number        | revision |
| 2211-PA-PL-00         | -        |



BASEMENT PLAN